

LEGAL DESCRIPTION OF PARCEL  
U-27-19-10  
OF IMPROVEMENT DISTRICT NO. U-27  
OF EASTERN MUNICIPAL WATER DISTRICT

**THAT PORTION** of Section 1, Township 4 South, Range 4 West of the San Bernardino Meridian, in the City of Perris, County of Riverside, State of California, **BEING** Parcels 1 and 2 and Lots A and B of Parcel Map No. 37343 on file in Book 247, Pages 35 through 37 of Parcel Maps, in the Office of the County Recorder of said County, **INCLUDING** those portions of right of way lying within Patterson Avenue, and Markham Street, which are included within the following described parcel:

**BEGINNING** at the intersection of the centerline of Patterson Avenue with the centerline of Markham Street, said intersection being the northwesterly corner of said Parcel Map and the center of said Section 1;

1. **Thence** along said centerline of Markham Street and the northerly line of said Parcel Map South 89°38'12" East 1320.76 feet to the easterly line of said Parcel Map;
2. **Thence** along said easterly line South 00°30'56" West 1319.65 feet to the southerly line of said Parcel Map;
3. **Thence** along said southerly line North 89°35'29" West 1228.19 feet to the westerly line of said Parcel Map and the beginning of a non-tangent curve concave easterly and having a radius of 670.05 feet, to which beginning a radial line bears South 65°37'21" West;
4. **Thence** along said westerly line, northerly, 290.91 feet along said curve through a central angle of 24°52'32";
5. **Thence** continuing along said westerly line North 00°29'53" East 79.98 feet;
6. **Thence** continuing along said westerly line North 89°30'07" West 30.00 feet to said centerline of Patterson Avenue;
7. **Thence** continuing along said westerly line and along said centerline North 00°29'53" East 956.62 feet to the **POINT OF BEGINNING**.

The above described parcel contains 39.61 acres, more or less.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.



Thomas E. Verloop  
L.S. 5348



Date: 10/09/2019

LEGAL DESCRIPTION OF PARCEL  
U-28-19-10  
OF IMPROVEMENT DISTRICT NO. U-28  
OF EASTERN MUNICIPAL WATER DISTRICT

**THAT PORTION** of Section 1, Township 4 South, Range 4 West of the San Bernardino Meridian, in the City of Perris, County of Riverside, State of California, **BEING** Parcels 1 and 2 and Lots A and B of Parcel Map No. 37343 on file in Book 247, Pages 35 through 37 of Parcel Maps, in the Office of the County Recorder of said County, **INCLUDING** those portions of right of way lying within Patterson Avenue, and Markham Street, which are included within the following described parcel:

**BEGINNING** at the intersection of the centerline of Patterson Avenue with the centerline of Markham Street, said intersection being the northwesterly corner of said Parcel Map and the center of said Section 1;

1. **Thence** along said centerline of Markham Street and the northerly line of said Parcel Map South 89°38'12" East 1320.76 feet to the easterly line of said Parcel Map;
2. **Thence** along said easterly line South 00°30'56" West 1319.65 feet to the southerly line of said Parcel Map;
3. **Thence** along said southerly line North 89°35'29" West 1228.19 feet to the westerly line of said Parcel Map and the beginning of a non-tangent curve concave easterly and having a radius of 670.05 feet, to which beginning a radial line bears South 65°37'21" West;
4. **Thence** along said westerly line, northerly, 290.91 feet along said curve through a central angle of 24°52'32";
5. **Thence** continuing along said westerly line North 00°29'53" East 79.98 feet;
6. **Thence** continuing along said westerly line North 89°30'07" West 30.00 feet to said centerline of Patterson Avenue;
7. **Thence** continuing along said westerly line and along said centerline North 00°29'53" East 956.62 feet to the **POINT OF BEGINNING**.

The above described parcel contains 39.61 acres, more or less.

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Thomas E. Verloop  
L.S. 5348



Date: 10/09/2019

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

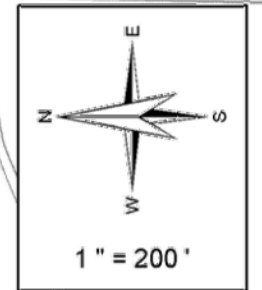
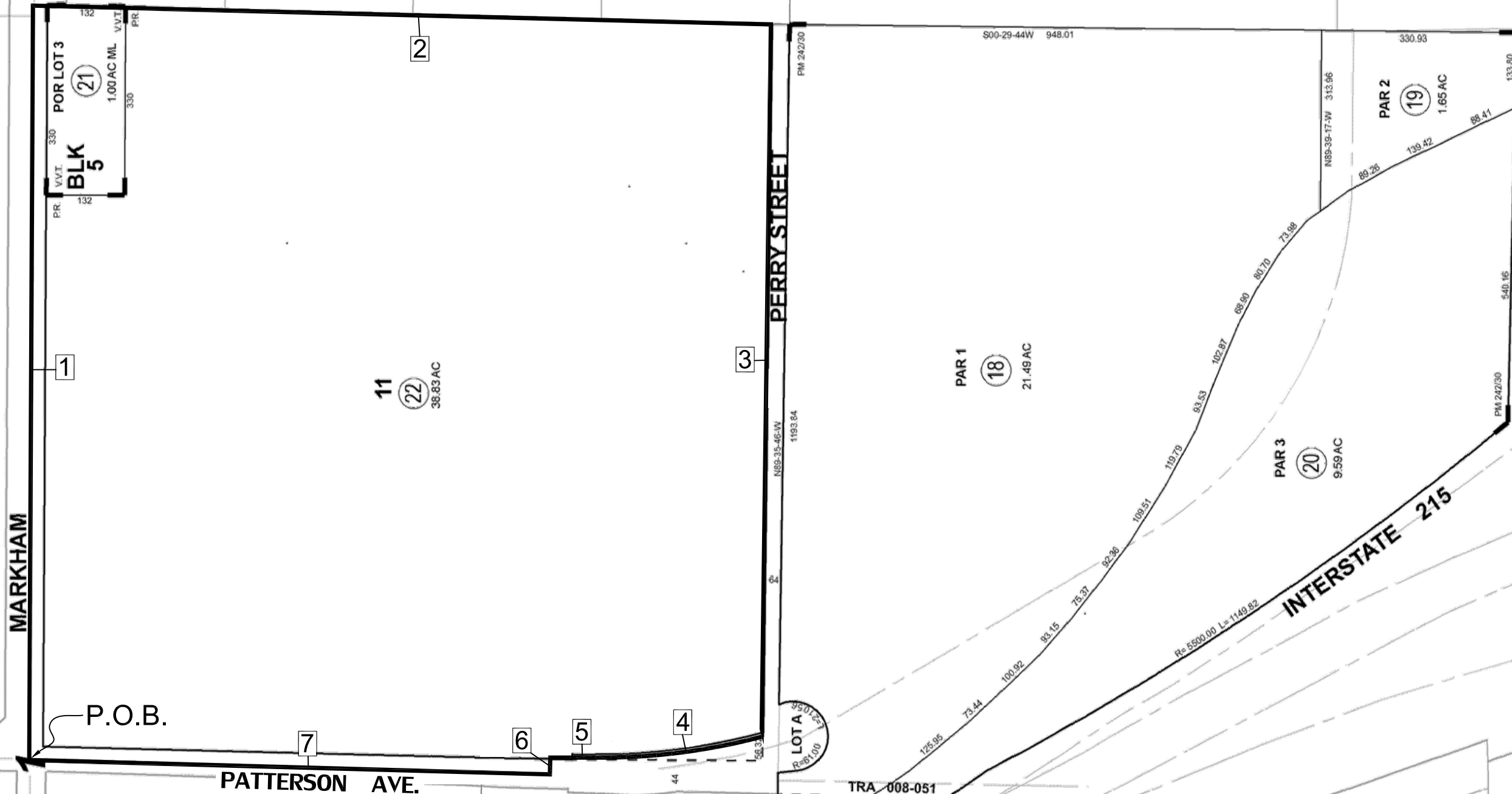
SE 1/4 OF SEC. 1, T.4S, R.4W

CITY OF PERRIS

TRA 008-051  
008-053

314-18

16-24



**Legend**

- Lot Lines
- Right-Of-Way
- - - Old Lot Lines
- - - Reference R.O.W
- - - Other Easements
- ..... Lease Area
- Subdivision Tie Mark

P.O.B.

PATTERSON AVE.

INTERSTATE 215

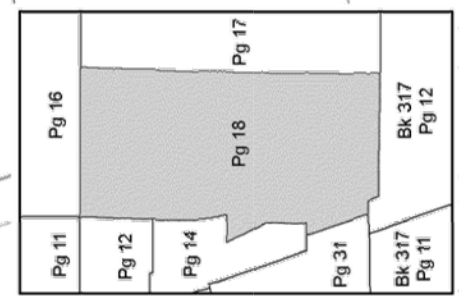
RAMONA EXPRESY

LOTA  
R=91.00

TRA 008-051  
TRA 008-053



Data \*  
R.S. 10/80  
CO. SUR. 727-FF



Map Reference \*  
MB 1/6 - 7 PERRY RE-SUBDIVISION  
MB 7/45 VAL VERDE TRACT  
PM 242/30 - 32 PARCEL MAP NO. 36582

Date	Old Number	New Number
12/1/1977	2	6,7
3/1/1979	804	8
2/1/1983	5	9,ST.
3/1/1983	3	10,11,ST
3/1/1983	6	12,13,ST
7/1/1992	12	14
8/19/2017	ADD ASMNT	15,16
8/19/2017	140-56	17
8/19/2017	10,11,13-15	17
8/19/2017	17	18-20
8/19/2017	1,7,9,16	170-18
8/19/2017	170-15,16	170-18
8/19/2017	170-1	21
8/19/2017	170-17	22