

LEGAL DESCRIPTION OF PARCEL  
U-8-19-2  
OF IMPROVEMENT DISTRICT NO. U-8  
OF EASTERN MUNICIPAL WATER DISTRICT

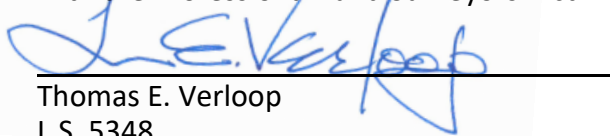
**THAT PORTION** of the Pauba Rancho, in projected Section 27, Township 7 South, Range 2 West of the San Bernardino Meridian, in the Unincorporated Territory of the County of Riverside, State of California, **BEING** Parcel 2 and Lot "A" of Parcel Map 32615 on file in Book 219, Pages 75 and 76 of Parcel Maps, In the Office of the County Recorder of said County, **TOGETHER WITH** that portion of right of way lying within Calle Contento, which is included within the following described parcel:

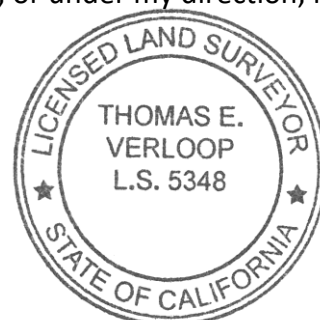
**BEGINNING** at the intersection of the centerline of Calle Contento with the southwesterly prolongation of the southeasterly line of said Parcel Map, said intersection being a point on a curve on said centerline, said curve being concave northeasterly and having a radius of 1200.00 feet, a radial line to said point bears South 32°26'44" West;

1. **Thence** along said centerline, northwesterly, 254.24 feet along said curve through a central angle of 12°08'20";
2. **Thence** departing said centerline radially to said curve North 44°35'04" East 44.00 feet to the most westerly corner of said Parcel 2;
3. **Thence** along the boundary of said Parcel 2 North 28°07'01" East 314.19 feet;
4. **Thence** continuing along said boundary North 77°51'50" East 263.15 feet;
5. **Thence** continuing along said boundary North 19°43'00" West 240.96 feet;
6. **Thence** continuing along said boundary North 56°36'29" East 265.48 feet;
7. **Thence** continuing along said boundary North 16°10'09" East 620.50 feet;
8. **Thence** continuing along said boundary North 55°37'00" East 140.00 feet;
9. **Thence** continuing along said boundary South 07°01'24" East 654.12 feet to said southeasterly line;
10. **Thence** along said southeasterly line of said Parcel Map and said prolongation thereof South 39°02'03" West 1185.09 feet to the **POINT OF BEGINNING**.

The above described parcel contains 9.75 acres, more or less.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

  
Thomas E. Verloop  
L.S. 5348  
Date: 09/16/2019



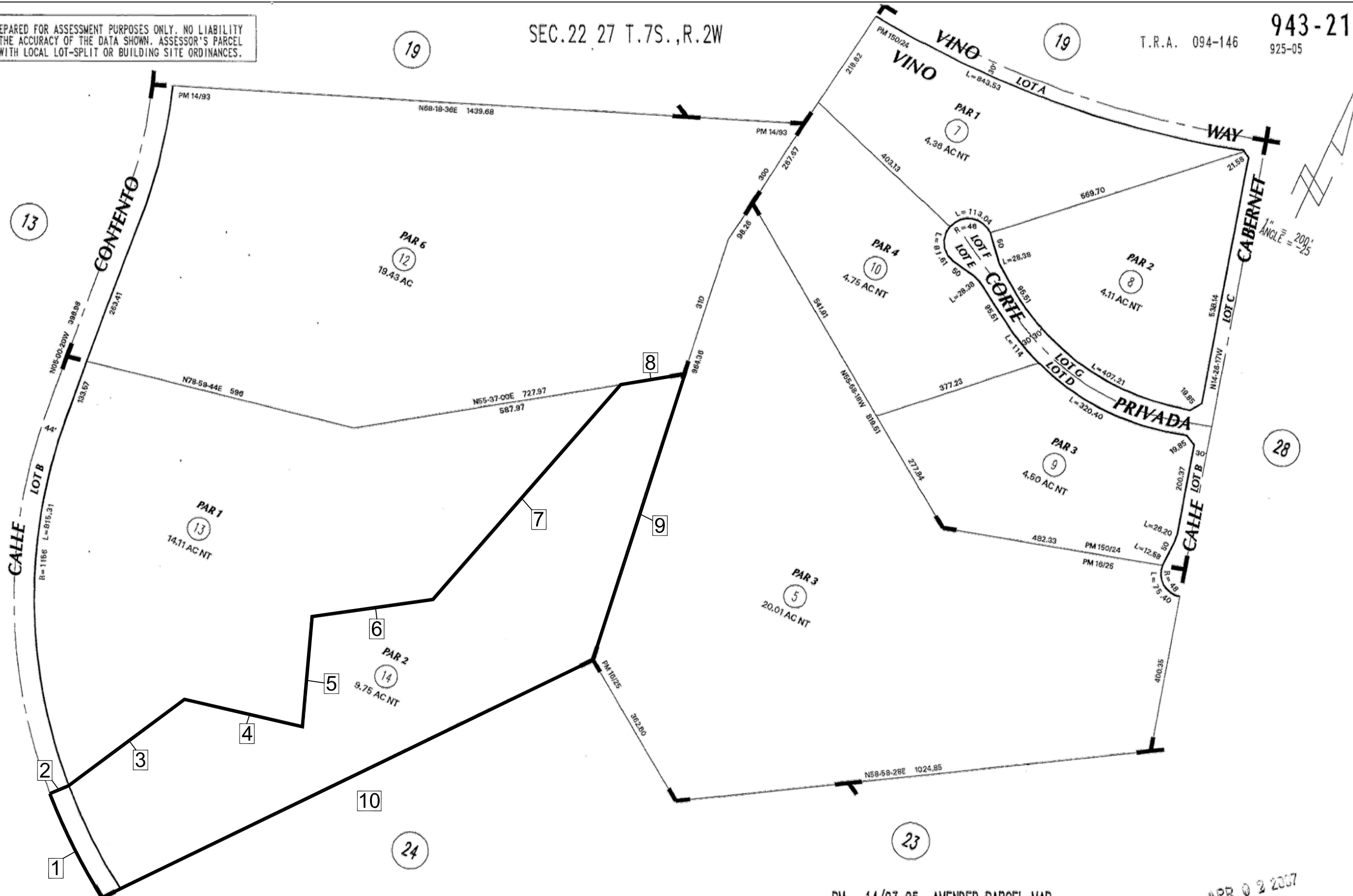
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

SEC. 22 27 T. 7S., R. 2W

T.R.A. 094-146

943-21  
925-05

MAR 16 2007



P.O.B.

ASSESSOR'S MAP BK943 PG. 21  
Riverside County, Calif.

*JPK*

PM 14/93-95 AMENDED PARCEL MAP  
PM 16/25 PARCEL MAP NO 5891  
PM 150/24-25 PARCEL MAP NO 21842  
PM 219/75-76 PARCEL MAP NO 32615

APR 02 2007

DATE	OLD NUMBER	NEW NUMBER
07/82	1	5, ST
07/82	2	6, ST
04/88	6	7-10
04/95	3, 4	11, 12, ST
03/07	11	13, 14

Mar 2007