

LEGAL DESCRIPTION OF PARCEL
U-27-19-3
OF IMPROVEMENT DISTRICT NO. U-27
OF EASTERN MUNICIPAL WATER DISTRICT

THAT PORTION of Section 31, Township 3 South, Range 3 West of the San Bernardino Meridian, in the City of Moreno Valley, County of Riverside, State of California, **BEING** Parcel 4 of Lot Line Adjustment No. 956/ and Certificate of Compliance recorded January 21, 2005 as Document No. 2005-0060719, Official Records of said County, **TOGETHER WITH** those portions of right of way lying within San Michele Road, Indian Street, and Nandina Avenue, which are included within the following described parcel:

BEGINNING at the intersection of the centerline of San Michele Road with the centerline of Indian Street as shown on Exhibit "B" of said Document;

1. **Thence** along said centerline of San Michele Road North $89^{\circ}31'13''$ East 374.00 feet (the easterly 354.00 feet thereof being the northerly line of said Parcel 4) to the easterly line of said Parcel 4;
2. **Thence** along said easterly line South $00^{\circ}41'55''$ East 1332.99 feet to the south right-of-way line of said Nandina Avenue and the southerly line of said Parcel 4;
3. **Thence** along said right-of-way line and said southerly line and the westerly prolongation thereof South $89^{\circ}31'04''$ West 374.00 feet to said centerline of Indian Street;
4. **Thence** along said centerline North $00^{\circ}41'55''$ West 1333.00 feet to the **POINT OF BEGINNING**.

The above described parcel contains 9.10 acres, more or less.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.


Thomas E. Verloop
L.S. 5348



Date: 03/20/2019

LEGAL DESCRIPTION OF PARCEL
U-28-19-3
OF IMPROVEMENT DISTRICT NO. U-28
OF EASTERN MUNICIPAL WATER DISTRICT

THAT PORTION of Section 31, Township 3 South, Range 3 West of the San Bernardino Meridian, in the City of Moreno Valley, County of Riverside, State of California, **BEING** Parcel 4 of Lot Line Adjustment No. 956/ and Certificate of Compliance recorded January 21, 2005 as Document No. 2005-0060719, Official Records of said County, **TOGETHER WITH** those portions of right of way lying within San Michele Road, Indian Street, and Nandina Avenue, which are included within the following described parcel:

BEGINNING at the intersection of the centerline of San Michele Road with the centerline of Indian Street as shown on Exhibit "B" of said Document;

1. **Thence** along said centerline of San Michele Road North $89^{\circ}31'13''$ East 374.00 feet (the easterly 354.00 feet thereof being the northerly line of said Parcel 4) to the easterly line of said Parcel 4;
2. **Thence** along said easterly line South $00^{\circ}41'55''$ East 1332.99 feet to the south right-of-way line of said Nandina Avenue and the southerly line of said Parcel 4;
3. **Thence** along said right-of-way line and said southerly line and the westerly prolongation thereof South $89^{\circ}31'04''$ West 374.00 feet to said centerline of Indian Street;
4. **Thence** along said centerline North $00^{\circ}41'55''$ West 1333.00 feet to the **POINT OF BEGINNING**.

The above described parcel contains 9.10 acres, more or less.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.



Thomas E. Verloop
L.S. 5348



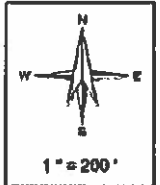
Date: 03/20/2019

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSURED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCE.

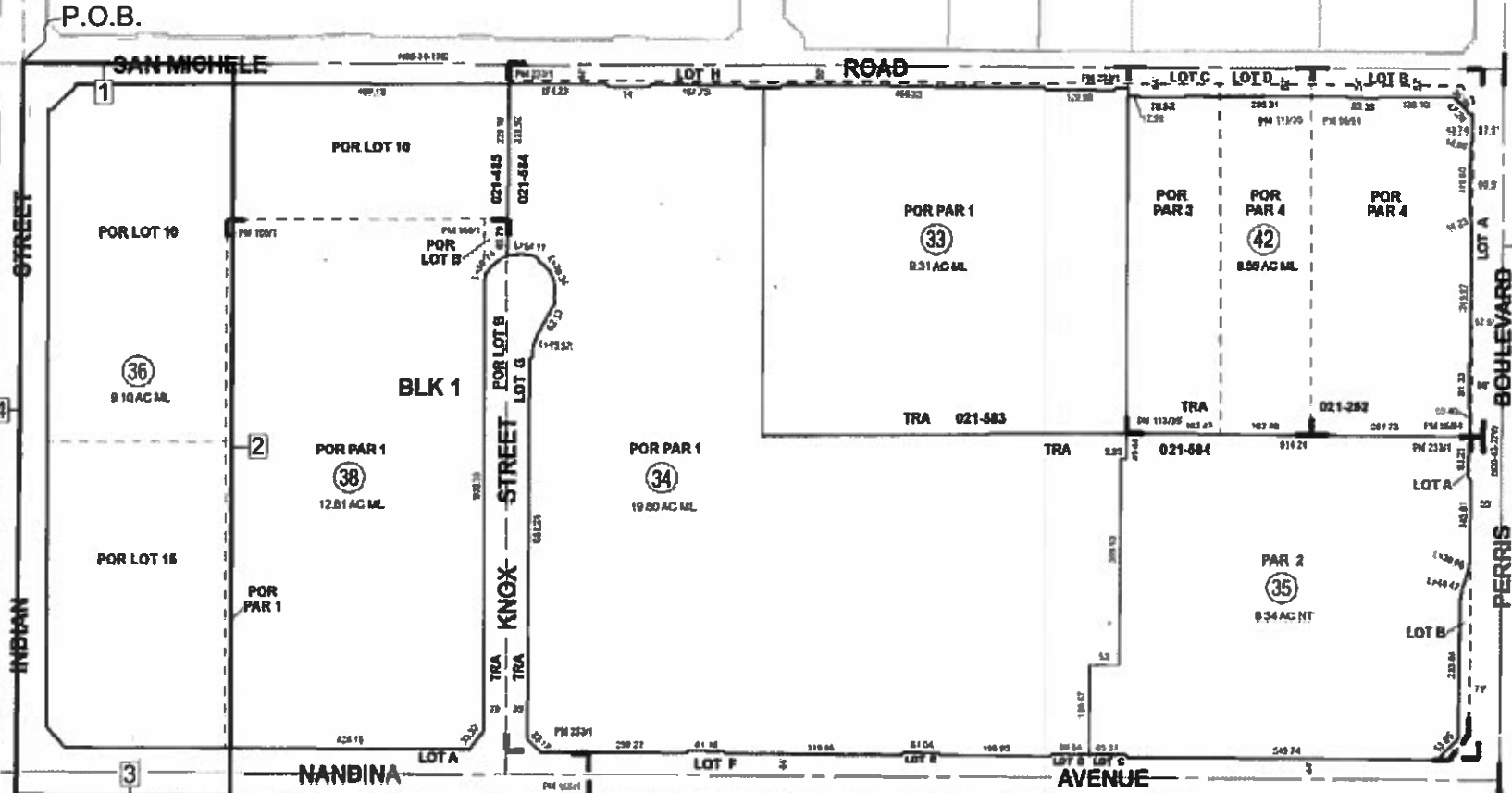
NE 1/4, SEC. 31, T.3S., R.3W.
CITY OF MORENO VALLEY

TRA. 021-252
021-485
021-583
021-584

316-20
301-33



Legend
 - Lot Lines
 - Right-of-Way
 - Old Lot Lines
 - Wetlands or R D W
 - Other Easements
 - Lease Area
 - Subdivision Tap Mark



Date	Old Number	New Number
1/1/2001	2	10 27
1/1/2001	4	10 27
8/1/2004	5	10 27
5/4/2004	8	10 27
1/26/2005	15 27 31	31
1/16/2005	0	30 31
1/29/2005	17	21 27
1/16/2005	20 24	21
1/25/2005	7	22 23
1/16/2005	21 25	21
1/29/2005	22 29	21
1/1/2004	13 14 16	21
1/21/2010	22	21 29
1/27/2010	23 14 15 17 20 21	21
3/14/2010	31	21 27
2/25/2010	Address	27
2/25/2010	29 31	21 27
2/25/2010	1	21 27
2/25/2010	15	21 27
2/25/2010	16 14 15 17 20 21	21 27
2/25/2010	24 41	21

Pg 17	Pg 19	Pg 312 Pg 23
Pg 18	Pg 20	
Pg 21		

Map Reference *
 MB 8/21 - 0 RIVERSIDE ALFALFA ACRES
 PM 56/84 - 0 PARCEL MAP NO. 12307
 PM 113/35 - 0 PARCEL MAP NO. 17644
 PM 188/1 - 3 PARCEL MAP NO. 24844-3
 PM 233/1 - 4 PARCEL MAP NO. 35859

Mar 2016



ASSESSOR'S MAP 0K316 PG.20
Riverside County, Calif.

Hernandez

Date *
PM 08/21