

LEGAL DESCRIPTION OF PARCEL
U-35-19-1
OF IMPROVEMENT DISTRICT NO. U-35
OF EASTERN MUNICIPAL WATER DISTRICT

THAT PORTION of Section 29, Township 5 South, Range 2 West of the San Bernardino Meridian, in the Unincorporated Territory of the County of Riverside, State of California, **BEING** Lots 36 through 39, inclusive, of "American Eucalyptus Acreage Subdivision No. 1" on file in Book 6, Page 80 of Maps, in the Office of the County Recorder of said County, **TOGETHER WITH** that portion of right of way lying within Leon Road, which is included within the following described parcel:

COMMENCING at the intersection of the centerline of Simpson Road with the centerline of Leon Road, said roads shown as "HIGHWAY" on said Map;

1. **Thence** along said centerline of Leon Road South 00°00'00" East 1349.90 feet to the westerly prolongation of the northerly line of said Lot 39 and the **TRUE POINT OF BEGINNING**;
2. **Thence** along said prolongation, said northerly line, and the northerly line of said Lot 38 North 89°58'44" East 611.82 feet to the easterly line of said Lot 38;
3. **Thence** along said easterly line and the easterly line of said Lot 37 South 01°01'56" West 286.00 feet to the southerly line of said Lot 37;
4. **Thence** along said southerly line, the southerly line of said Lot 36, and the westerly prolongation thereof South 89°58'27" West 606.67 feet to said centerline of Leon Road;
5. **Thence** along said centerline North 00°00'00" East 286.00 feet to the **TRUE POINT OF BEGINNING**.

The above described parcel contains 4.00 acres, more or less.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.


Thomas E. Verloop
L.S. 5348



Date: 01/14/2019

LEGAL DESCRIPTION OF PARCEL
U-36-19-1
OF IMPROVEMENT DISTRICT NO. U-36
OF EASTERN MUNICIPAL WATER DISTRICT

THAT PORTION of Section 29, Township 5 South, Range 2 West of the San Bernardino Meridian, in the Unincorporated Territory of the County of Riverside, State of California, **BEING** Lots 36 through 39, inclusive, of "American Eucalyptus Acreage Subdivision No. 1" on file in Book 6, Page 80 of Maps, in the Office of the County Recorder of said County, **TOGETHER WITH** that portion of right of way lying within Leon Road, which is included within the following described parcel:

COMMENCING at the intersection of the centerline of Simpson Road with the centerline of Leon Road, said roads shown as "HIGHWAY" on said Map;

1. **Thence** along said centerline of Leon Road South 00°00'00" East 1349.90 feet to the westerly prolongation of the northerly line of said Lot 39 and the **TRUE POINT OF BEGINNING**;
2. **Thence** along said prolongation, said northerly line, and the northerly line of said Lot 38 North 89°58'44" East 611.82 feet to the easterly line of said Lot 38;
3. **Thence** along said easterly line and the easterly line of said Lot 37 South 01°01'56" West 286.00 feet to the southerly line of said Lot 37;
4. **Thence** along said southerly line, the southerly line of said Lot 36, and the westerly prolongation thereof South 89°58'27" West 606.67 feet to said centerline of Leon Road;
5. **Thence** along said centerline North 00°00'00" East 286.00 feet to the **TRUE POINT OF BEGINNING**.

The above described parcel contains 4.00 acres, more or less.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.


Thomas E. Verloop
L.S. 5348



Date: 01/14/2019

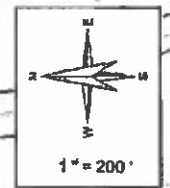
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES

SEC 29 T5SR2W

TRA 071-290
071-338
071-341

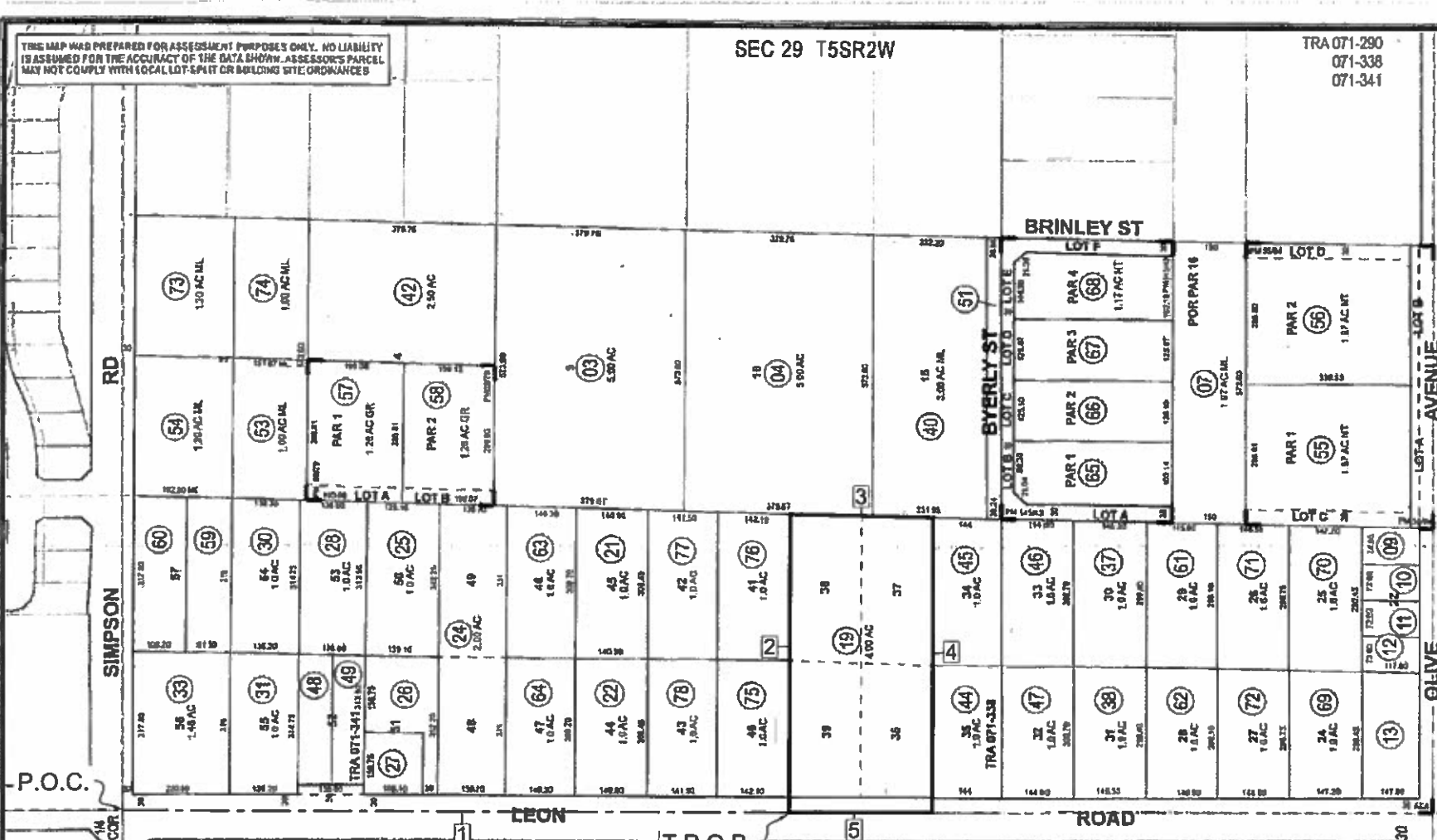
462-03

22-21



Legend

- Lot Lines
- Right-of-Way
- Old Lot Lines
- Reference P.O.W
- Other Encumbrances
- Loose Area
- Subdivision To Map



Data
RS 1/11

Page	1 of 1
Scale	1" = 200'
Map Reference	Map No. 462-03

Map Reference

MS 6/80	AMERICAN EUCALYPTUS ACREAGESUB. NO. 1
PM 3/84	PARCEL MAP NO. 7484
PM 99/79	PARCEL MAP NO. 13123
PM 14/49 - 44	PARCEL MAP NO. 22040

APR 21 2010

February 2010



ASSESSOR'S MAP BK462 PG.03
Riverside County, Calif.

M. MILLIG

Book	Old Number	Site Number
191/1012	1	58, 44
191/1013	2	49, 43
191/1014	3	48, 42
191/1015	4	47, 41
191/1016	5	46, 40
191/1017	6	45, 39
191/1018	7	44, 38
191/1019	8	43, 37
191/1020	9	42, 36
191/1021	10	41, 35
191/1022	11	40, 34
191/1023	12	39, 33
191/1024	13	38, 32
191/1025	14	37, 31
191/1026	15	36, 30
191/1027	16	35, 29
191/1028	17	34, 28
191/1029	18	33, 27
191/1030	19	32, 26
191/1031	20	31, 25