

LEGAL DESCRIPTION OF PARCEL
U-27-19-1
OF IMPROVEMENT DISTRICT NO. U-27
OF EASTERN MUNICIPAL WATER DISTRICT

THAT PORTION of Section 31, Township 3 South, Range 3 West of the San Bernardino Meridian, in the City of Moreno Valley, County of Riverside, State of California, **BEING** Parcel 1 of Lot Line Adjustment No. 1042/Certificate of Compliance recorded on September 19, 2017 as Document No. 2017-0386467 of Official Records of said County, **TOGETHER WITH** those portions of right of way lying within San Michele Road and Perris Boulevard, which are included within the following described parcel:

COMMENCING at the northeast corner of said Section 31, said corner being a point on the centerline of Perris Boulevard;

1. **Thence** along said centerline South $00^{\circ}16'01''$ West 666.43 feet to the easterly prolongation of the northerly line of said Parcel 1 and the **TRUE POINT OF BEGINNING**;
2. **Thence** continuing along said centerline South $00^{\circ}16'01''$ West 666.45 feet to the centerline of San Michele Road;
3. **Thence** along said centerline of San Michele Road North $89^{\circ}30'10''$ West 829.68 feet to the southerly prolongation of the westerly line of said Parcel 1;
4. **Thence** along said prolongation and said westerly line North $00^{\circ}15'33''$ East 666.43 feet to said northerly line of Parcel 1;
5. **Thence** along said northerly line and the easterly prolongation thereof South $89^{\circ}30'15''$ East 829.77 feet to the **TRUE POINT OF BEGINNING**.

The above described parcel contains 11.31 acres, more or less.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.


Thomas E. Verloop
L.S. 5348



Date: 01/03/2019

LEGAL DESCRIPTION OF PARCEL
U-28-19-1
OF IMPROVEMENT DISTRICT NO. U-28
OF EASTERN MUNICIPAL WATER DISTRICT

THAT PORTION of Section 31, Township 3 South, Range 3 West of the San Bernardino Meridian, in the City of Moreno Valley, County of Riverside, State of California, **BEING** Parcel 1 of Lot Line Adjustment No. 1042/Certificate of Compliance recorded on September 19, 2017 as Document No. 2017-0386467 of Official Records of said County, **TOGETHER WITH** those portions of right of way lying within San Michele Road and Perris Boulevard, which are included within the following described parcel:

COMMENCING at the northeast corner of said Section 31, said corner being a point on the centerline of Perris Boulevard;

1. **Thence** along said centerline South 00°16'01" West 666.43 feet to the easterly prolongation of the northerly line of said Parcel 1 and the **TRUE POINT OF BEGINNING**;
2. **Thence** continuing along said centerline South 00°16'01" West 666.45 feet to the centerline of San Michele Road;
3. **Thence** along said centerline of San Michele Road North 89°30'10" West 829.68 feet to the southerly prolongation of the westerly line of said Parcel 1;
4. **Thence** along said prolongation and said westerly line North 00°15'33" East 666.43 feet to said northerly line of Parcel 1;
5. **Thence** along said northerly line and the easterly prolongation thereof South 89°30'15" East 829.77 feet to the **TRUE POINT OF BEGINNING**.

The above described parcel contains 11.31 acres, more or less.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.


Thomas E. Verloop
L.S. 5348



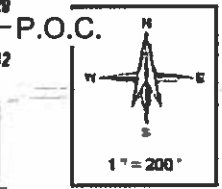
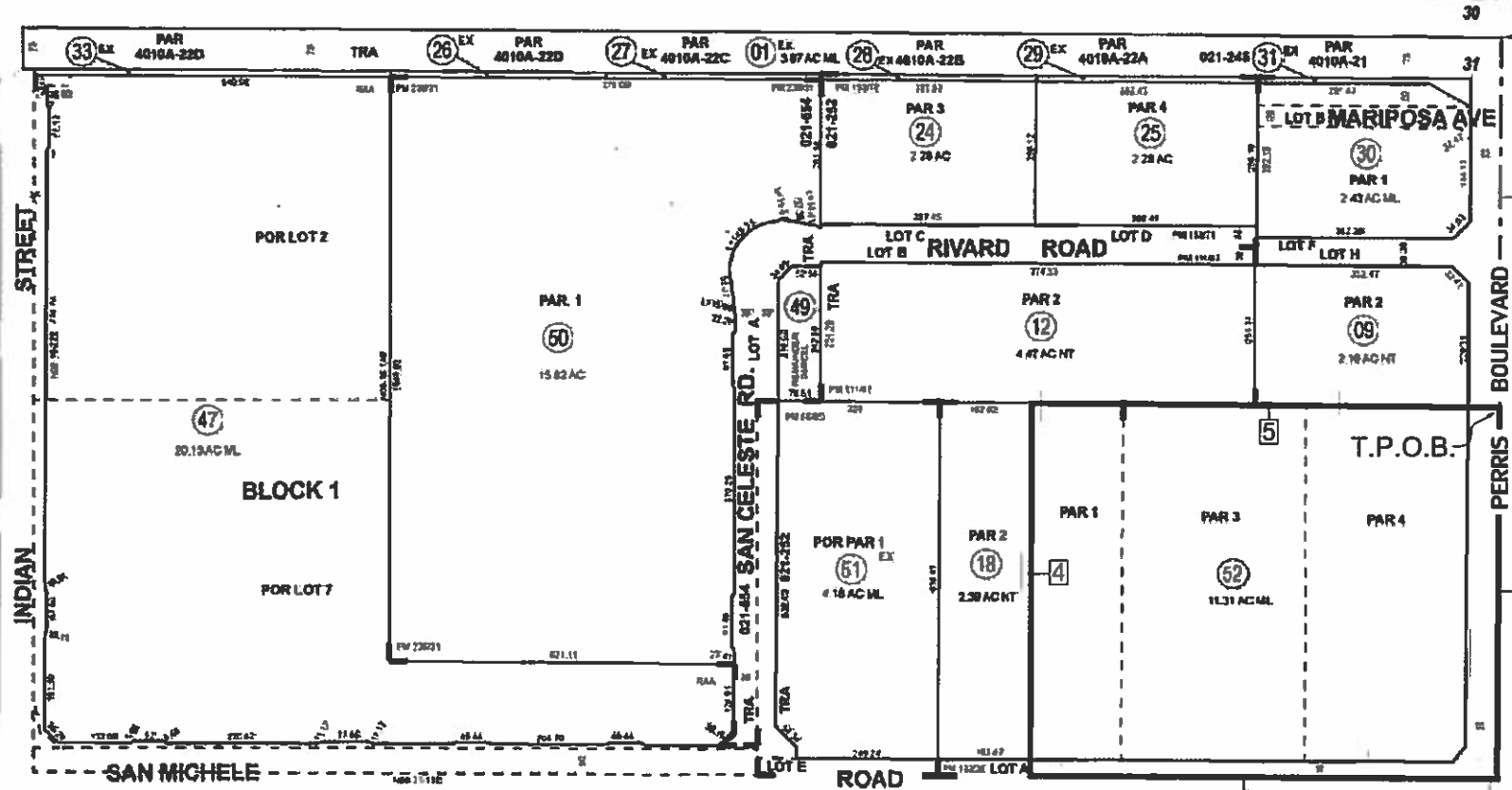
Date: 01/03/2019

N1/2, NW1/4 SEC. 31 T.3S, R.3W
CITY OF MORENO VALLEY

TRA 021-245
021-252
021-554

316-19
301-32

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCEL MAY NOT CORRELATE WITH LOCAL LOT, SECTION OR BUILDING SITE DISCREPANCY.



Legend

- Lot Lines
- Right-Of-Way
- - - - - Other Easements
- - - - - Adherence to C.W.
- - - - - Other Boundaries
- - - - - Lease Areas
- ▨ Subdivision T.C. Map

| Date | Old Number | New Number |
|----------|------------|------------|
| 12/11/04 | 15.20 | 31 |
| 04/21/05 | 2 | 22.26 |
| 04/22/05 | 6 | 23.32 |
| 04/22/05 | 10 | 24.20 |
| 04/22/05 | 12 | 25.26 |
| 04/22/05 | 2 | 26.21 |
| 04/22/05 | 24 | 27.22 |
| 11/12/05 | 1 | 28.23 |
| 04/22/06 | 11 | 29.24 |
| 04/22/06 | 12 | 30.25 |
| 04/22/06 | 14 | 31.26 |
| 04/22/06 | 22 | 32.27 |
| 12/27/06 | 63.1.34 | 33 |
| 12/27/06 | 26 | 34.28 |
| 12/27/06 | 30.20 | 35 |
| 12/27/06 | 32.21 | 36 |
| 12/27/06 | 34.22 | 37 |
| 12/27/06 | 36.23 | 38 |
| 12/27/06 | 38.24 | 39 |
| 12/27/06 | 40.25 | 40 |
| 12/27/06 | 42.26 | 41 |
| 12/27/06 | 44.27 | 42 |
| 12/27/06 | 46.28 | 43 |
| 12/27/06 | 48.29 | 44 |
| 12/27/06 | 50.30 | 45 |
| 12/27/06 | 52.31 | 46 |

| | | | |
|-------|-------|-------|------------------|
| Pg 18 | Pg 19 | Pg 20 | ENC 112 Pg 11 |
| Pg 11 | Pg 10 | | ENC 113 Pg 20 |
| Pg 10 | Pg 20 | | |

Map Reference
 MS 021 RIVERSIDE ALPACA ACRES
 PM 5605 PARCEL MAP NO 12368
 PM 4284 PARCEL MAP NO 8304
 RS 9729 - 36 RECORD OF SURVEY
 PM 11187 - 98 PARCEL MAP NO 18551
 PM 13325 - 36 PARCEL MAP NO 20621
 PM 15378 - 79 PARCEL MAP NO 18331
 PM 23631 - 33 PARCEL MAP NO 26500

Mar 2018



ASSESSOR'S MAP BK316 PG. 19
Riverside County, Calif.

Date
RS 6554-82
STORM DRAIN (711-8)