



**Board of Directors
November 6, 2019**

SUBJECT:

September Meeting Summary and Expense Reports of the Board of Directors; Expense Report of the General Manager

BACKGROUND:

Pursuant to the District’s Administrative Code as it relates to Directors’ compensation, employee travel, and the expense reimbursement, staff has assembled for committee review an expense summary, as shown in Exhibits A and B for the District’s Board Members and the General Manager. Provided below is a summary of expenses paid for the month of September:

September Reporting				
Board Members	Mileage, and other District related expense (Taxable)	Conference, travel, mileage, and other District related expense (Non-taxable/Other)	Meeting Compensation	Total
Corona	\$29.58	\$9.86	\$446.00	\$485.44
Paule	\$57.42	\$77.78	\$1,338.00	\$1,473.20
Record (EMWD)	\$38.28	\$0.00	\$669.00	\$707.28
Record (MWD)	\$0.00	\$0.00	\$1,561.00	\$1,561.00
Slawson	\$136.30	\$39.44	\$2,007.00	\$2,182.74
Sullivan	\$48.72	\$1,788.67	\$2,230.00	\$4,067.39
Sub-Total	\$310.30	\$1,915.75	\$8,251.00	\$10,477.05
Paul Jones, General Manager - Conference, Travel, and other District Related Expense				\$3,125.41

FINANCIAL IMPACT:

Funding for this item is provided for in the Biennial Budget for Fiscal Years 2019-20 and 2020-21.

STRATEGIC PLANNING GOAL/OBJECTIVE:

Ensure financial stability and demonstrate responsible stewardship of public funds.

ENVIRONMENTAL IMPACT:

This item is not a project as defined in the California Environmental Quality Act Code of Regulations, Title 14, Chapter 3, Section 15378.

RECOMMENDATION:

Ratify the Board member meeting attendance under Eastern Municipal Water District Administrative Code Section 2.207, and receive and file this report.

SUBMITTED BY:



Paul D. Jones II, P.E., General Manager

10/23/2019



Laura Nomura, Deputy General Manager

10/22/2019

Attachment(s):

Exhibit A - Meeting Summary and Expense Report, All Board Members

Exhibit B - Expense Report, General Manager

History:

10/29/19 Board Executive Committee RECOMMENDED FOR APPROVAL

11/06/19 Board Meeting

Staff Contact: Paul Jones