



**Board Administrative Committee  
August 14, 2019**

**SUBJECT:**

Approve Map and Legal Description, and Adopt a Proposed Resolution for the Annexation of Parcel No. U-30-19-1 to Improvement District No. U-30 (Efren Orozco Avila)

**BACKGROUND:**

In accordance with the provisions of Resolution No. 2063.7, the Board established standard terms and conditions for the annexation of lands to an Improvement District of Eastern Municipal Water District. The proposed Resolution annexing Parcel No. U-30-19-1 to Improvement District No. U-30 (water) is attached as (Exhibit A). The parcel is located in the City of Perris, County of Riverside, as depicted on the attached legal description and map (Exhibit B). EMWD has received a signed petition from the current property owner, Efren Orozco Avila. All necessary ownership documentation are on file with the District.

The table below summarizes the subject annexation:

| Property Owner     | Improvement District No. | Parcel No. | Acres | Annexation Fees | State Board of Equalization (SBE) Fees | Service Area Director |
|--------------------|--------------------------|------------|-------|-----------------|--|-----------------------|
| Efren Orozco Avila | U-30 (Water)             | U-30-19-1  | 0.69  | \$138           | \$300                                  | Ronald W. Sullivan    |

**FINANCIAL IMPACT:**

Annexation fees and State Board of Equalization (SBE) fees have been paid as noted above; annexation into the improvement districts will cause the property to be included in tax assessments set annually by the Board of Directors.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**

Financial Stability: Enhance and maintain EMWD’s strong financial position and credit quality by identifying and implementing specific opportunities to improve underlying financial metrics.

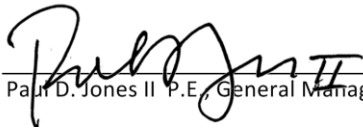
**ENVIRONMENTAL IMPACT:**

None

**RECOMMENDATION:**

Approve map and legal description and authorize staff to distribute funds necessary to cover agency fees pertinent to the annexation; and adopt a proposed Resolution annexing Parcel No. U-30-19-1 to Improvement District No. U-30 of the Eastern Municipal Water District.

**SUBMITTED BY:**



Paul D. Jones II, P.E., General Manager

8/2/2019



Laura Nomura, Deputy General Manager

7/30/2019

**Attachment(s):**

*Exhibit A - Water Resolution*

*Exhibit B - Legal Description and Map*

*Exhibit C - Directors Map*

08/21/19 Board Meeting

Staff Contact: Dan Howell