



**Board Administrative Committee**

**March 7, 2019**

**SUBJECT:**

Approve Map and Legal Descriptions and Authorize Staff to Distribute Funds Necessary to Cover Agency Fees Pertinent to the Annexation; and Adopt Two Proposed Resolutions for the Annexation of Parcel Nos. U-27-19-2 and U-28-19-2 (Credits Holding, LLC)

**BACKGROUND:**

In accordance with the provisions of Resolution No. 2063.7, the Board established standard terms and conditions for the annexation of land to an Improvement District or Improvement Districts of Eastern Municipal Water District. Credits Holding, LLC, which is primarily owned by James Previti, has submitted a duly executed standard form Petition to the District requesting annexation of the 0.88 acre parcel of land, as shown on the attached map (Exhibit C). The parcel has been designated as Parcel Nos. U-27-19-2 and U-28-19-2 to Improvement District Nos. U-27 and U-28. All necessary ownership documentation, as provided for in said Petition, are on file with the District, and payment of the applicable annexation fees totaling \$176 for both sewer and water has been made in addition to the applicable State Board of Equalization fees.

**FINANCIAL IMPACT:**

Annexation fees have been paid as noted above; annexation into the improvement districts will cause the property to be included in tax assessments set annually by the Board of Directors.

**STRATEGIC PLANNING GOAL/OBJECTIVE:**

Financial Stability: Enhance and maintain the District's strong financial position and credit quality by identifying and implementing specific opportunities to improve underlying financial metrics.

**ENVIRONMENTAL IMPACT:**

None

**RECOMMENDATION:**

Approve and authorize the maps and legal descriptions for said Parcel Nos. U-27-19-2 and U-28-19-2 and ordering such maps and legal descriptions filed with the Secretary; and adopt two proposed Resolutions (Exhibits A and B), annexing Parcel Nos. U-27-19-2 and U-28-19-2 to Improvement District Nos. U-27 and U-28 of the Eastern Municipal Water District.

**SUBMITTED BY:**



Paul D. Jones II, P.E., General Manager

2/22/2019



Laura Nomura, Deputy General Manager

2/21/2019

**Attachment(s):**

*Exhibit A - Sewer Resolution*

*Exhibit B - Water Resolution*

*Exhibit C - Legal Description and Map*

*Exhibit D - Directors Map*

03/20/19 Board Meeting

Staff Contact: Dan Howell