



AGENDA
BOARD EXECUTIVE COMMITTEE
REGULAR MEETING
OCTOBER 15, 2020
7:30 AM
CONF. RM. 217

Please note this meeting will be conducted pursuant to the provisions of Executive Order N-25-30 issued by Governor Gavin Newsom on March 12, 2020, governing protocol for teleconferenced meetings. Certain board members may be calling in to this meeting by telephone. Any member of the public can observe and participate in this meeting by attending the meeting at 2270 Trumble Road, Perris, CA 92570. Any member of the public wishing to make any comments to the Board may do so in person or by using the following call-in number: (951) 384-0840 Conference ID: 281 583 212#

COMMITTEE MEMBERS: Ronald W. Sullivan, Board President; David J. Slawson, Board Member

STAFF: Paul D. Jones II, General Manager; Nick Kanetis, Deputy General Manager; Laura Nomura, Deputy General Manager

CALL TO ORDER

I. PUBLIC COMMENTS

Any subject within the jurisdiction of EMWD. However, no action can be taken on any item discussed unless such action has been authorized under §54954.2(b)(2) of the Government Code. Speakers are required to limit comments to 3 minutes.

II. PROPOSED BOARD ITEMS - ACTION CALENDAR

- A. September Meeting Summary and Expense Reports of the Board of Directors; Expense Report of the General Manager (Jones)
- B. Approve and Authorize Implementation of Standby Tax Application Replacement Project (Mouawad/Ward)
- C. Approve and Authorize the 2020 Election Candidate Recommendations for Alternate Special District Member, Riverside Local Agency Formation Commission (LAFCO) (Jones)

III. INFORMATION ITEMS / PRESENTATIONS

- A. Update on Inter-Agency Issues (Jones) - Oral Report
- B. General District Legal Matters (Jones) - Oral Report

IV. RECEIVE AND FILE

None

V. DIRECTOR'S COMMENTS / FUTURE AGENDA ITEM(S)**VI. CLOSED SESSION**

None

VII. NEXT MEETING

Thursday, November 19, 2020, 7:30 a.m.

AVAILABILITY OF AGENDA MATERIALS - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Eastern Municipal Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, at 2270 Trumble Road, Perris, California ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District's Board Secretary of the District Office at the same time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available from the District's Board Secretary in the Board Room of the District's Office.