



AGENDA

August 12, 2020, 1:30 – 3:00 p.m.

Conference Call

1-800-246-2839 ID: 991 701 283

When it's time, start or join the WebEx meeting from here:

<https://meeting.emwd.org/orion/joinmeeting.do?MTID=8b9da58cf54fa5abd094a8bc66550f09>

Diamond Valley
Lake (DVL)
Memorandum of
Intent (MOI)
Implementation
Committee

Please introduce yourself when you are speaking and make sure your phone is on mute when you are not speaking

Committee Members and Alternates:

- | | | |
|---|--|--------------------------------------|
| – Linda Krupa, City of Hemet, Chair | – Dean Wetter, Valley-Wide, Vice Chair | – Randy Record, EMWD, MWD |
| – Chris Lopez, City of Hemet, Alternate | – Jan Bessel, Valley-Wide, Alternate | – Paul Jones, EMWD, Alternate |
| – Lori Van Arsdale, Public Member | – Glenn Miller, 28th Senate District | – Shane Chapman, MWD, Alternate |
| – Howard Rosenthal, Business Member | – Darrell Connerton, 28th Senate District, Alternate | – TBD, RivCo 3rd Supervisor District |
| – Kyla Brown, RivCo Parks | – Scott Cozart, Soboba Band of Lusieño Indians | |
| – TBD, RivCo Parks, Alternate | | |

I. Oral Communications (L. Krupa – Convener)

Any person may address the Committee upon any subject within agencies jurisdiction, which is not on the agenda, at this time. However, any non-agenda matter that requires action will be referred to staff for a report and action at a subsequent Committee meeting. Any person may also address the Committee on any agenda matter at the time that matter is discussed, prior to Committee action.

II. Welcome and Introductions (L. Krupa – Convener)

The Metropolitan
Water District of
Southern California

Eastern Municipal
Water District

Valley-Wide
Recreation and
Park District

Riverside County
Board of
Supervisors

City of Hemet

III. Information Items / Presentations

A. Stakeholder Updates

1. The Metropolitan Water District of Southern California (K. Callanan)
2. City of Hemet (L. Krupa)
3. Valley-Wide Recreation and Parks District (D. Wetter)
4. Other

B. Grant opportunity update (J. Walsh, All)

IV. Future Agenda Items

A. 2020 Quarterly Meeting Schedule (L. Krupa)

- Wednesday, October 28, 2020, 1:30 p.m. – 3:00 p.m.

B. Consider 2021 Quarterly Meeting Schedule (L. Krupa)

- Wednesday, March 24, 2021, 1:30 p.m. – 3:00 p.m.
- Wednesday, May 12, 2021, 1:30 p.m. – 3:00 p.m.
- Wednesday, August 11, 2021, 1:30 p.m. – 3:00 p.m.
- Wednesday, October 27, 2021, 1:30 p.m. – 3:00 p.m.
**October is suggested due to schedule conflicts in November*

V. Adjournment

upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Sheila Zelaya at (951) 928-3777 at least 48 hours before the meeting, if possible.

Pursuant to Government Code Section 54957.5, any writing that (a) is a public record; (2) relates to an agenda item for an open session of a regular meeting of the Board of Directors; (3) is distributed less than 72 hours prior to that meeting, will be made available for public inspection at the time the writing is distributed to the Board of Directors. Any such writing will be available for public inspection at the District offices located at 2270 Trumble Road, Perris, California. In addition, such writing may also be posted on the District's website at www.emwd.org.

