



AGENDA

November 13, 2019 1:30 PM
Eastern Municipal Water District
2270 Trumble Road, Perris, CA 92570

Diamond Valley Lake (DVL)
Memorandum of Intent (MOI)
Implementation Committee

Committee Members and Alternates:

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|---|--|---|
| – Linda Krupa, City of Hemet, Chair | – Dean Wetter, Valley-Wide, Vice Chair | – Scott Cozart, Soboba Band of Lusieño Indians |
| – Chris Lopez, City of Hemet, Alternate | – TBD, Valley-Wide, Alternate | – Randy Record, EMWD, MWD |
| – Lori Van Arsdale, Public Member | – Glenn Miller, 28th Senate District | – Paul Jones, EMWD, Alternate |
| – Howard Rosenthal, Business Member | – Darrell Connerton, 28th Senate District, Alternate | – Shane Chapman, MWD, Alternate |
| – Kyla Brown, RivCo Parks | | – Olivia Balderama, RivCo 3rd Supervisor District |
| – TBD, RivCo Parks, Alternate | | |

I. Oral Communications (L. Krupa – Convener)

Any person may address the Committee upon any subject within agencies jurisdiction, which is not on the agenda, at this time. However, any non-agenda matter that requires action will be referred to staff for a report and action at a subsequent Committee meeting. Any person may also address the Committee on any agenda matter at the time that matter is discussed, prior to Committee action.

II. Welcome and Introductions (L. Krupa – Convener)

III. Information Items / Presentations

A. Grant opportunity update (J. Walsh, All)

B. Stakeholder Updates

1. The Metropolitan Water District of Southern California (K. Callanan)

a. Project Updates

i. Trails

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- ii. Utilities
 - iii. Attenuator
 - iv. Water Tanks
 - v. Marina Docks
 - b. Water.Boats.Bass Campaign
 - c. Other items
 - i. Fires at DVL
 - ii. Naming of DVL East Dam
 2. City of Hemet (L. Krupa)
 - a. RCTC Traffic Relief Strategy Committee meeting
 3. Valley-Wide Recreation and Parks District (D. Wetter)
 4. Western Science Center (A. Dooley, H. Rosenthal)
 - a. Western Center Academy school expansion
 - b. Sign on Domenigoni Parkway
 - c. Max's Mobile Museum
 - d. Science Under the Stars
 - e. New and upcoming exhibits, events, and lectures
 5. Riverside County Regional Park and Open-Space District (K. Brown)
 6. Other

IV. Future Agenda Items

- A. 2020 Quarterly Meeting Schedule (L. Krupa)
 - Wednesday, February 26, 2020, 1:30 p.m. – 3:00 p.m.
 - Wednesday, May 13, 2020, 1:30 p.m. – 3:00 p.m.
 - Wednesday, August 12, 2020, 1:30 p.m. – 3:00 p.m.
 - Wednesday, October 28, 2020, 1:30 p.m. – 3:00 p.m.

V. Adjournment



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