



AGENDA

August 14, 2019 1:30 PM
Eastern Municipal Water District
2270 Trumble Road, Perris, CA 92570

Diamond Valley Lake (DVL)
Memorandum of Intent (MOI)
Implementation Committee

Committee Members and Alternates:

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| – Linda Krupa, City of Hemet, Chair | – Dean Wetter, Valley-Wide, Vice Chair | – Randy Record, EMWD, MWD |
| – Chris Lopez, City of Hemet, Alternate | – TBD, Valley-Wide, Alternate | – Paul Jones, EMWD, Alternate |
| – Lori Van Arsdale, Public member | – Glenn Miller, 28th Senate District | – Shane Chapman, MWD, Alternate |
| – Howard Rosenthal, Business member | – Darrell Connerton, 28th Senate District, Alternate | – Olivia Balderama, RivCo 3rd Supervisor District |
| – Kyla Brown, RivCo Parks | – Scott Cozart, Soboba Band of Lusieño Indians | |
| – Scott Bangle, RivCo Parks, Alternate | | |

I. Oral Communications (L. Krupa – Convener)

Any person may address the Committee upon any subject within agencies jurisdiction, which is not on the agenda, at this time. However, any non-agenda matter that requires action will be referred to staff for a report and action at a subsequent Committee meeting. Any person may also address the Committee on any agenda matter at the time that matter is discussed, prior to Committee action.

II. Welcome and Introductions (L. Krupa – Convener)

III. Information Items / Presentations

A. Grant opportunity update (J. Walsh, All)

B. Stakeholder Updates

1. The Metropolitan Water District of Southern California (K. Callanan)

- a. Presentation by Trails Consultant
- b. Update on DVL Projects
 - i. Wave Attenuator
 - ii. Marina Utilities Study
 - iii. Marina Tanks
 - iv. Wayfinding Signs

- c. Lease Renewal
 - i. Urban Parks Concessionaire
- d. Potential Future Improvements
 - i. Marina Docks
2. City of Hemet (L. Krupa)
3. Valley-Wide Recreation and Parks District (C. Daniel)
 - a. Softball World Series
4. Western Science Center (A. Dooley, H. Rosenthal)
 - a. Western Center Academy, Campus Expansion
 - b. Upcoming exhibits
5. Riverside County Regional Park and Open-Space District (K. Brown)
 - a. Salt Creek Trail for Riverside County Parks
6. Other

IV. Future Agenda Items

- A. 2019 Quarterly Meeting Schedule (L. Krupa)
 - Wednesday, November 13, 2019, 1:30 p.m. – 3:00 p.m.
- B. Consider 2020 Quarterly Meeting Schedule (L. Krupa)
 - Wednesday, February 26, 2020, 1:30 p.m. – 3:00 p.m.
 - Wednesday, May 13, 2020, 1:30 p.m. – 3:00 p.m.
 - Wednesday, August 12, 2020, 1:30 p.m. – 3:00 p.m.
 - Wednesday, October 28, 2020,* 1:30 p.m. – 3:00 p.m.
**October suggested due to schedule conflicts in November*

V. Adjournment

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